



Logos House of Theological Studies

2016 COURSE CATALOG

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www.logoshousetheological.org

Logos House is an Independent Educational Institution, incorporated in the State of Maine, and affiliated with the Traditional Anglican Communion and the National Church and Dioceses of the Anglican Church of America and other Continuing Anglican Church jurisdictions.

Founded in 1998, at the request of, and with the support of Bishop Bruce Chamberlain, our primary Mission is the education of students from traditional Anglican and other theologically conservative jurisdictions for ministry as Deacons and Priests in Parish and other Pastoral settings, as well as education for those not interested in ordination but personal development.

Currently located and administered from Ellsworth, Maine, our program is geared to men and women who are in full-time secular employment, and have experienced the call to part-time (or full-time) Ministry. Accordingly, our study program involves reading assignments, written work, and conferences with the instructor and the Academic Dean, mentoring through the parish clergy as assigned, tutorials and seminars as arranged from time to time.

Tuition for candidates is paid by arrangement with the Dioceses, Parishes, or individually. Books are provided through the Logos House Bookstore at discount prices to the students, and the extensive library at the Logos House Administrative Office in Ellsworth, Maine is available to them in person or by mail.

The Logos House of Theological Studies is not accredited by any secular accrediting organization, governmental agency, or theological accrediting associations. The primary purpose of Logos House is to prepare persons for Holy Orders within the Traditional Anglican Communion, and those other Continuing Church bodies who deem the programs acceptable for their purposes as well as provide educational programs to other interested students not involved in the ordination process. Pursuant to the Maine Revised Statutes, Title 20-A, section 10708, subsection 4, this institution is not required to obtain authorization from either the State Board of Education or the Maine State Legislature in order to: (1) use the name "junior college," "college" or "university," (2) offer courses or programs for academic credit or (3) confer degrees.

Logos House of Theological Studies

LOGOS HOUSE ACADEMIC PROGRAMS

Logos House provides educational programs for clergy candidates, deaconesses, clergy coming in from other Christian denominations, and laypersons interested in lay ministry, or perhaps discerning their calling. The seminary undertakes its academic programs through a combined program of distance learning via Skype, mentoring, and seminar programs to be held at central locations (based on student distribution) are planned for the future. The basic read-for-orders type program depends on interaction between students and instructors, as well as regular mentoring from student selected- mentors, and parish rectors or vicars. Most students enrolled in the programs feel called to ordination. *Regardless of a potential clergy track, anyone may take the available courses for personal edification.*

The program is based on a series of curriculums designed to reach a wide range of persons interested in Biblical teaching, theology, tradition and the practice of Anglicanism. The program is consistent with the canons of traditional and Continuing Church Anglican jurisdictions.

The Track 1 and 1A Curriculums are courses of study designed to prepare the individual to serve in his or her parish as a Deacon or Deaconess. While both of these areas of ministry have different practical applications, the core programs in Biblical teaching and theology are similar. Once completed, the individual is awarded an **Associate's Degree in Sacred Theology**.

The Track 2 Curriculum is designed to prepare men for the priesthood. It is more comprehensive, and involves a much wider range of structured study in Biblical teaching, theology, history, tradition, practical ministry and other course work critical to preparing men for the priesthood. In addition, students are expected to participate in considerable parish ministry in their home parishes as well in local Diocesan curacy programs where experience in other than home parishes expands the postulant's skills and exposure. Men, who complete this program along with Track 1, earn a **Bachelors Degree in Sacred Theology**.

There is also a custom 48-credit-hour program for men preparing for the priesthood where special circumstances exist. This program is customized, and is designed for persons with extensive lay ministry experience, previous theological education, or other circumstance deemed appropriate by the individual's continuing church jurisdiction and approved by them and the Academic Dean. The student is awarded a **Certificate in Pastoral Ministry** when the courses are completed.

The Track 3 Curriculum in Anglican Studies is for those ordained clergy coming in from other Apostolic Church bodies or a non-Apostolic church denomination. This program is designed for those with formal seminary training, have practical pastoral experience and have been ordained in other jurisdictions. A **Certificate in Anglican Studies** is awarded to those completing this program.

The Lay Ministries Program includes course for those interested in serving in stewardship positions in the parish, or for those considering ordination. The basic lay ministries program is designed for clergy who wish to use the material for those in their parishes in lay ministry or on their Vestry. This material is provided free of charge to parishes/missions. Once the rector or vicar certifies he has worked with the student and they have met program requirements, Logos House issues the individual a **Certificate of Study in (Specified) Lay Ministries**.

The Sub-Deacon Program is a lay ministry curriculum designed for those interested in expanding their role in parish ministry. It is also the key program designed for those who are in a period of discernment regarding a call to ordination. Once completed, candidates meet with their respective Boards of Examining Chaplains to understand their potential calling and to be formally accepted as postulants. The student upon meeting academic requirements is awarded a course completion **Certificate of Study in Parish Ministry**. A notation for **Chaplain Studies** is provided for those completing the Chaplain course and practical ministry requirements.

SEMINARS, CONTINUING EDUCATION and DEGREE PROGRAMS

Separate, multiple-day classroom seminars, offering the same courses, are in the planning stage for 2017/18. These will be held in convenient locations nationwide. Students would receive academic credit for the courses, which would be applied to their transcripts. Individuals not preparing for Orders would also take any of the courses for personal edification or continuing education. The student would need to meet the course requirements, and testing procedures, in the same manner as candidates for Orders. Upon completion of a course, the student would receive a certificate of completion for that particular course, or a degree by meeting full curriculum requirements.

APPLICATION PROCESS

Applications are available on the Logos House web site:

www.logoshousetheological.org.

All applications are submitted to the Registrar for processing. The application should include a resume (secular history), record of parish or church service, transcript from the last educational institution attended and a letter of recommendation from the parish rector or Diocesan Bishop. For those who have

not attended post secondary educational institutions, a letter from the applicant describing their life experience should be included.

Once a student is accepted, he or she will receive a formal letter of acceptance via email. The student will then be referred to the Academic Dean, who will assign the student to a faculty member, who in turn will work with the student to begin his or her course of learning. The Dean will also contact student mentors and or rectors to provide guidance regarding local support of the student's learning paths.

FEES

Logos House makes every effort to keep their fees modest for those undertaking the course programs. Course fees are billed along with books and study material. The fee schedule for the current year is as follows:

1.	One-time initial application fee (to be included with application)	\$125.00
2.	Lay Program material	Free
3.	Cost: PER-CREDIT HOUR for all courses – sub-Deacon and above	\$100.00
4.	On-site seminar programs (6 days) NOTE: Travel cost, lodging and meals not included	TBD

FINANCIAL AID

There are some financial aid programs available for those students who require assistance with fees. These include programs managed by parishes, individual Bishops and Dioceses, national church jurisdictions and international church agencies. The Anglican Church in America has several student support programs including the Hallowell Memorial Fund. It should be noted that no student has ever been turned down for lack of funding. Logos House will make every effort to assist those in need. Students should check with their individual jurisdictions, or with the President of Logos House.

TIME FRAMES

All courses have time frames in which the course work must be completed. Completion of programs depends on the individual's available time and commitment. Courses can be taken concurrently or in sequence. Fast track programs can be tailored to student needs and generally involves seminar or curacy supervision.

LIBRARY

Logos House maintains an extensive library of books on Biblical teachings, theology, history and other key areas of interest to the scholar. A borrowing program, \$30.00 for a three-year period, is available for students interested in research, or similar work. Access to the book collections in Ellsworth, Maine can

also be arranged for those willing to travel to visit the library. The library catalog can be accessed at <http://lht.ind.opalsinfo.net/bin/home>. Questions concerning the library can be sent to logoshouselibrary@gmail.com.

+ LOGOS HOUSE CURRICULUM PROGRAMS +

Associate in Sacred Theology Curriculum-Track 1 Required Program for Men Studying for Ordination to the Diaconate

1. TH 101 – Faith and Practice, Part I: Faith and the Early Fathers (4 credits)
2. HS 100 – Content of Holy Scripture (3 credits)
3. OT 102 - The Old Testament (3 credits)
4. NT 201 - The New Testament (3 credits)
5. AT 101 – Introduction to Ascetical Theology (3 credits)
6. PT 101 – Practical Theology (3 credits)
7. HOM 101- Introduction to Preaching (3 credits)
8. GK 101 – Intro to Koine Greek (3 credits) [NOTE: This introduction is the first phase of the required three-phase course in Track 2 for Priest Studies. If a Diaconate student wishes to complete the three phases while in Track 1, those nine credits will transfer to Track 2 studies.]
9. LIT 101 –The Practice of Liturgics (3 credits)
10. CH 101 – An Outline of Church History (3 credits)
11. TH 102 – Faith and Practice, Part II: Continuation of Part I (3 credits)

Total Credit Hours: 34. A Diploma of Associate in Sacred Theology will be awarded to the student who completes the above program of studies

Associate in Sacred Theology Curriculum Required for Women Studying for Ordering as a Deaconess

1. TH 101 – Faith and Practice (3 credits)
2. HS 102 – Faith of the Early Fathers (4 credits)
3. HS 101 – A Study of the English Bible (3 credits)
4. OT 101 – Introduction to the Old Testament (3 credits)
5. NT 101 – Introduction to the New Testament (3 credits)
6. AT 101 – Introduction to Ascetical Theology (3 credits)
7. LTDS 102 – Deaconess Practicum- The BVP and Teaching (3 credits)
8. PTDS 102 – Deaconess Practicum – Parochial Skills and Spiritual Development (3 credits)
9. CH 101 – An Outline of Church History - (3 credits)
10. MT 101 – Introduction to Christian Ethics & Moral Theology – (3 credits)

Total Credit Hours: 31. A Diploma of Associate in Sacred Theology will be awarded to a student who completes the above program of studies.

Bachelor of Sacred Theology Curriculum-Track 2 **Required for Men Studying for Ordination to the Priesthood**

Prerequisite: Completion of the 34 Credit Deacon Program

1. TH 101 – Faith and Practice, Part I: Faith and the Early Fathers (4 credits)
2. CH 250 – Medieval Philosophy (3 credits)
3. HS 101 - History of the Bible (3 credits)
4. OT 201 – The Pentateuch. (3 credits)
5. OT 301 - The Historical Books (3 credits)
6. OT 401 – The Prophets (3 credits)
7. OT 501 – Psalms & Wisdom Literature (3 credits)
8. NT 201 – The Gospel & Acts. (3 credits)
9. NT 301 – The Epistles and Revelation (3 credits)
10. NT 401 – Special Study of Gospels & Epistles (3 credits)
11. GK 101 – Basics of Koine Greek (9 credits) (3 phases/3 credits each)
12. TH 201 – Christian Apologetics (3 credits)
13. TH 301 – Dogmatic Theology (3 credits)
14. TH 401 – Revealed Theology (3 credits)
15. MT 101 – Introduction to Christian Ethics & Moral Theology (3 credits)
16. CH 201 – The Seven Ecumenical Councils (3 credits)
17. CH 301 – History of the Anglican Tradition (3 credits)
18. CH 401 – History and Impacts of the Reformation (3 credits).
19. CH 501 – History of Christian Missions (3 credits)
20. LIT 201 – Liturgy in the Apostolic Era (3 credits)
21. LIT 301 – Liturgies Eastern & Western (3 credits)
22. LIT 401 – Anglican Liturgy (3 credits)
23. PT 201 – Theology in the Parish Setting (3 credits)
24. HO 201 – Preaching in Context (3 credits)
25. AT 201 – Christian Ascetical Theology. (3 credits)

Total Credit Hours: 82. A Diploma of Bachelor of Sacred Theology will be awarded to a student who completes the above program of studies.

Certificate in Anglican Studies Curriculum-Track 3

This program constitutes a series of introductory courses especially designed for students coming from other Christian traditions who need a course of study to familiarize them with the essential elements of the world-wide Anglican Communion, giving the student exposure to Anglicanism's distinct qualities as an expression of the Apostolic Faith and practice.

1. LIT 401 - Anglican Liturgy. (3 credits)

2. PT 301 - Priesthood within the Parish (3 credits)
3. CH 301 - History of the Anglican Tradition. (3 credits)
4. CH 401 - History and Impacts of the Reformation. (3 credits)
5. AS 301 - Foundational Theologians & the "Title Deeds" (3 credits)

Total Credits Hours: 15. A Certificate in Anglican Studies will be awarded for the satisfactory completion of this Program.

Certificated Lay Ministry Study Programs

The Lay Ministry Study Programs include curriculums for those who wish to become more involved in basic parish stewardship or undertake a period of discernment as they consider a call to ministry. There are two basic programs available.

Track A - Introduction to Parish Ministry and Administration- This is a series of course material resources made available to parish rectors and mission vicars who wish to work with their lay ministry teams to enhance their understanding of parish/mission governance and service. These resources are provided free of charge to the priest or deacon in charge of a parish for their use in training their acolytes, lay readers, altar guilds and vestry/mission committees in the fundamental duties and responsibilities of each office. The priest or vicar may request the materials from Logos House which are provided free of charge. The material is frequently updated and revised. Once the clergyman has conducted training for his personnel, he may request a certificate of completion for each participant from Logos House.

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| 1. PT 25 | The Acolyte, Duties and Responsibilities |
| 2. PT 50 | The Lay Reader, Duties and Responsibilities |
| 3. PT 75 | The Vestry, Guilds and Parish Administration |

Track B- Sub-Deacon Program - The Sub-Deacon Program is designed men in the Church interested in expanding their understanding and practice of lay ministry in support of ordained clergy, and the work of the Church. It may also be used as a period of discernment for those who may feel called to ordained ministry. Those in ministry must be people of prayer and undertake the daily study of God's word. Accordingly, each student must agree to follow a Rule of Life that includes, at a minimum, the practice of saying the Daily Office and making an annual retreat. The student should also maintain regular contact with his or her mentor or rector.

A certificate of completion is given for the program. The student may also expand their ministry through the Chaplain Program. The sub-deacon program is a credit-bearing certificate program whose course of studies is applicable to the

Track 1 Deacon Program. Up to nine (9) credits may be applied to Deacon curriculum requirements. The Bishop Ordinary licenses sub-deacons to serve.

The program includes the following credit-bearing courses:

1.	TH 101	Faith and Practice, Part I: Faith and the Early Fathers	4 credits
2.	PT 101	Sub-Deacon Practical Pastoral Theology	3 credits
3.	HS 100	Content of Holy Scripture	3 credits
4.	OT 101	Introduction to the Old Testament	3 credits
5.	NT 101	Introduction to the New Testament	3 credits
6.	LIT 100	Introduction to the Anglican Liturgy	3 credits
7.	AD 100	Parish Administration	3 credits

Total Credit Hours: 22, Certificate of Completion of Studies-Parish Ministry.

Chaplain Program- Prerequisite: Sub Deacon Track

The Chaplain Program is intended for those wishing to serve in the capacity of specialized chaplaincy. The program includes specialized course study and practical pastoral ministry.

8.	PT 401	Chaplaincy in the Practical Setting	3 credits
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Certificate of Course Completion with Chaplain Training Notation.

COURSE DESCRIPTIONS

HOLY SCRIPTURE

HS 100 - Content of Holy Scripture - A basic course in the content, organization and history of the Bible including the Old and New Testaments and the Apocrypha. (3 credits) - 60 days to complete.

HS 101 - History of the Bible - An overview introduction to the Bible and the history of its development. (3 credits) - 60 days to complete.

GK 101 - Basics of Koine Greek - This is a basic language course to gain proficiency with the Greek alphabet, inflectional forms, and syntax to enable the student to read and know the meanings of New Testament Greek words and phrases as they are used in the Holy Scripture, liturgy, and the apostolic texts. (3 credits) - 360 days to complete.

OLD TESTAMENT

OT 101 – The Old Testament - A History of Salvation - A Survey of the Old Testament and Apocrypha. The course will focus on God's actions with Israel from the beginnings up to the coming of Christ. The student will learn to exegete Scripture using a four-fold approach of:

- a) What the text says,
- b) The context in which it was written
- c) The history behind the text, and
- d) The theological basis.

This course involves considerable reading assignments. (3 credits) - 120 days to complete.

OT 102 - The Old Testament - The aim of this course is to provide a structured approach to the study of the Bible, beginning with the Old Testament. The course is not simply academic in nature but also spiritually, theologically, liturgically, and pastorally useful. Students are expected to produce work equivalent to work required by any recognized graduate institution. For this reason, students must not be content simply to read the prescribed textbooks: they must also read more widely, especially concentrating on works of recognized scholarship. There is of course no substitute for the sacred text itself, which they ought especially in this context to 'read, mark, learn, and inwardly digest,' (Collect for Advent 2, BCP, 92), not just studying it but making it also the object of their prayer and meditation. (3 credits) - 120 days to complete.

OT 201 – The Pentateuch - A study of the first five books of the Bible. The student will become familiar with the Patriarchal history, the Mosaic Covenant and Hebrew Law. (3 credits) - 90 days to complete.

OT 301 - The Historical Books - Beginning with Joshua, the continuation of the Mosaic Covenants in the history of Israel through the exile and return. (3 credits) - 90 days to complete.

OT 401 – The Prophets - A study of the prophetic literature of the Hebrew Bible. The student will gain familiarity with the writings and personalities of the prophets, especially as they relate to the coming of Jesus Christ. (3 credits) - 90 days to complete.

OT 501 – Psalms & Wisdom Literature - The poetic, literary, and theological nature of these writings and their liturgical use in the Temple worship and Christian Liturgy. (3 credits) - 90 days to complete.

NEW TESTAMENT

NT 101 – Introducing the New Testament - A survey course which provides an introduction to the books of the New Testament. A study of the formation of Christian belief and its formation in Acts and the epistles, as well as Revelation is explored. (3 credits) - 120 days to complete.

NT 201- The New Testament – A comprehensive course at the Diaconal level based on a complete review of the writings of the New Testament including theology and perspective related to the synoptic Gospels, the Gospel of St. John, the Book of Acts, the Epistles and Revelation. The program follows the same model as outlined in OT 102. (3 credits) - 120 days to complete.

NT 201 – The Gospel & Acts - A study of the Synoptic Gospels, the Fourth Gospel, and the early history of the church as recorded in the book of Acts. Issues such as the relationship of the Synoptic Gospels, the joint authorship of Luke and Acts and special relationship of John's Gospel are among the topics covered. (3 credits) - 90 days to complete.

NT 301 – The Epistles and Revelation - The letters of Saint Paul as they relate to the missionary movement and theology of the Early Church. The apocalyptic tradition of writings as reflected in the Revelation of St. John the Divine. (3 credits) - 90 days to complete.

NT 401 – Special Study of Gospels & Epistles - Under Canon 27, candidates are required to have a special knowledge of one Synoptic Gospel and the Gospel according to Saint John, and of three Epistles, one of which Romans or First Corinthians. This requirement will be satisfied with research papers of special topics approved by the instructor. (3 credits) - 120 days to complete.

THEOLOGY

TH 101 – Faith and Practice, Part 1: Faith and the Early Fathers - A foundational course in the Logos House Program of Studies. The candidate will become familiar with the theological bases of Anglican Faith and Practice through numerous assigned readings, and reflection papers. (4 credits for all tracks of study) – 9 months to complete (Deaconate Track); 6 months to complete (Priest Track); 4 months to complete (Deaconess/Sub-Deaconate Tracks)

TH 102 - Faith and Practice, Part II: Continuation of Part I - A supplementary course in the Logos House Program of Studies. The candidate will continue to

read works drawn from authors in the Middle Ages. Focus will be on Theological Philosophy. The course begins with Boethius and ends with Dante Alighieri. (3 credits) – 90 days to complete.

TH 201 - Christian Apologetics - A study of Christian Apologetics, preparing the student to counter the arguments of revisionism and contemporary world views through a solid grounding in Christian Theology, and defense of the Faith. (3 credits) – 90 days to complete.

TH 301 – Dogmatic Theology - An introduction to Dogmatics with special reference to Anglican Dogmatic Theology as the ordered content of orthodox Christian Belief. (3 credits) - 90 days to complete.

TH 401 - Revealed Theology - A study of revelation in scripture, life of the individual, and the life of the Church, following the thought of Karl Barth, Hans Urs von Balthazar, and others. The student will consider the nature of revelation, as that which was previously unknown or incompletely understood, and how revelation informs the Christian message. (3 credits) – 90 days to complete.

PRACTICAL THEOLOGY

PT 101 – Practical Theology - A course in the practical aspects of parish ministry. The candidate will work with a Mentor, who will supervise and confer with him on his parish responsibilities. (3 credits) – 180 days to complete.

PTDS 102 – Practical Theology for the Deaconess - A course in the practical aspects of parish ministry for the Deaconess including history and roles. The candidate will work with their Mentor, who will supervise and confer with her on her parish responsibilities including parish administration. She will be guided to experience various forms of pastoral care at the parish and community level. A practical application check list is provided for the mentor. (3 credits) – 180 days to complete.

PT 201 – Theology in the Parish Setting - A practical course involving continuing work with a Mentor in the daily activities of a Parish. Expanding on the PT course which the student encountered in the Diaconal program, this course will focus more heavily on the sacramental duties peculiar to the priestly office, and the clinical pastoral responsibilities. (3 credits) – 90 days to complete.

PT 301 - Priesthood Within the Parish - This course provides the student with exposure to the unique Anglican understanding of the Priest as Parish minister by examining the pastoral tradition, and the major writings on the multi-faceted life of a Parish Priest. Through reading of specified works the student will come

to know the Anglican Pastoral Tradition. A paper demonstrating proficiency in both content and implications for Parish Ministry today will be required following each work and author studied. (3 credits) – 90 days to complete.

PT 401 - Chaplaincy in the Practical Setting- A practical approach to the work of the chaplain. Involves a specifically tailored program for police, fire, maritime or lay military chaplains. Program involves classroom work as well as mentorship under a service chaplain. (3 credits) – 180 days to complete.

HOMILETICS

HO 101 – Introduction to Preaching -The student will be required to complete reading assignments, preach four sermons, which will be critiqued, and write a paper on the Theology of Preaching. (3 credits) – 180 days to complete.

HO 201 – Preaching in Context - A study of the communication of earliest Christians, from which we can learn to proclaim the Gospel effectively in our present situations. The nature of oral communications both then and now will be explored, and the student will deliver four different sermons, based on assigned texts, and illustrating specific preaching genres. (3 credits) - 180 days to complete.

LITURGICS

LIT 101 – The Practice of Liturgy - The candidate will be introduced to the basic liturgical forms and services of the church and be required to say Morning and Evening Prayer in both public and private context. The student will learn the responsibilities of a Deacon in the liturgical setting. The candidate's rector will be responsible for certifying his proficiency in reading the Daily Office. (3 credits) – 90 days to complete.

LITDS 102- Liturgy and Teaching for the Deaconess - The candidate will be instructed in the proper use of all parts of the American Book of Common Prayer (1928) and its history. The course will also focus on those services in the BCP appropriate for use by the Deaconess, use of the Office of Instruction, be familiar with the Order for Confirmation, Order for Visitation of the Sick, the Catechism and Family Prayer. The course includes useful principles for organizing and teaching adult Christian Education and childrens' Sunday School programs. The candidate's Mentor and/or Priest will be responsible for certifying her proficiency in using the Daily Office. (3 credits) – 90 days to complete.

LIT 201 – Liturgy in the Apostolic Era - A study of liturgical forms and practices from the beginning of the Christian Church to the Fourth Century. (3 credits) - 90 days to complete.

LIT 301 – Liturgies Eastern & Western - The liturgical differences of Rome, Canterbury, and Constantinople from the Middle Ages to the present. (3 credits) - 90 days to complete.

LIT 401 – Anglican Liturgy - The development of Christian Worship prior to the 16th century reforms; Sarum development, how the Book of Common Prayer came to be; the major personalities who contributed to worship in Britain; the royal impact of the Tudor dynasty upon Christianity in Britain; expressions of written Articles of Religion; Catechisms; emergence of an identifiable Anglican theological spectrum; examination of major Prayer Books showing form and content. The course further explores the beauty and variety of Anglican liturgical development from the Reformation to the present day, (3 credits) - 90 days to complete.

CHURCH HISTORY

CH 101 – An Outline of Church History - A survey course in the history of the Christian Church from its origins to the present day, with emphasis on the development of the Continuing Church. (3 credits)- 90 days to complete.

CH 201 – The Seven Ecumenical Councils - The student will gain an understanding of the importance of the Ecumenical Councils from Nicaea I (325) to Nicaea II (787) in the development of the doctrine and discipline of the Church. This course addresses such issues as how the Thirty-Nine Articles relate to the General Councils. (3 credits) - 90 days to complete.

CH 301 - History of the Anglican Tradition - A study of the development of the Anglican tradition from its historical 1st Century beginnings to the impacts of 12th to 15th century developments and reformation to the present day, including the Continuum. (3 credits) – 90 days to complete.

CH 401 – History and Impacts of the Reformation - A study of the Protestant Reformation and its long term impacts on the Christian Church including the Reformers, the counter-reformation and its shaping of the Anglican Church. (3 credits) – 90 days to complete.

CH 501 – History of Christian Missions - A study of missionary movements from the early church to the present, including the church in Asia, and the work of Roland Allen. (3 credits) - 90 days to complete.

ASCETICAL THEOLOGY

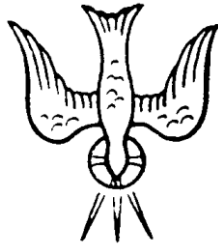
AT 101 – Introduction to Ascetical Theology - The student will in addition to reading assignments, write reflection papers on the content of the readings. The student will be guided in the selection of a Spiritual Director, which is required of all candidates. (3 credits) - 60 days to complete.

AT 201 – Christian Ascetical Theology - A study of the life of grace under the Spirit in terms of the discipline and spiritual endeavor required of the Christian believer, with references to Patristic writings and types of spiritual discipline, both Apostolic and Contemporary. (3 credits) - 90 days to complete.

AS 301 Foundational Theologians & the "Title Deeds" - The lives and writings of Anglican thinkers who have shaped the unique expression of Christian Faith and Practice known as Anglicanism. Through intensive readings in such major works as Bede's "Ecclesiastical History of the English People"; Neill's "Anglicanism"; Gore's "Lux Mundi"; Jewel's "Apologia"; Hooker's "Laws of Ecclesiastical Polity"; the student will be expected through written papers to show a knowledgeable grasp of the lives, writings, and contributions of these authors. (3 credits) – 90 days to complete.

MORAL THEOLOGY AND ETHICS

MT 101 - Introduction to Christian Ethics & Moral Theology - A study of ethics and ethical questions in the light of Christian self-understanding and theistic world view. (3 credits) – 90 days to complete.



FACULTY

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The Rev. Dr. David J.W. McCreedy; President, Professor in Old and New Testament Studies; M. *Theol.*, *Theology and Ecclesiastical History*, University of St Andrews, 1984; Lic. *Theol*, University of Strasbourg, 1991; M.A., *Irish History*, Queen's University, Belfast, 2001; Ph.D., *Historical Theology*, Trinity College, Dublin, 2013. Email: mccreadd@tcd.ie

The Very Rev. William J. Martin, Academic Dean; Tufts University, Boston: *BA, Political Thought*, cl, 1987; Dalhousie University, Halifax, NS, Canada: *MA Classics & Medieval Philosophy*, 1990-95. (Including advanced Greek & Latin), St. Stephen's House, Oxford, *post-graduate Divinity practicum*, 1998. Email: wjmartin@cs.com

The Rev. Canon Jonathan Filkins, Director of Mentorship

Deaconess Elizabeth "Tina" Jenkins, Proctor and Mentor in Deaconess Studies - B.A., *History* (Minor in **Political Science**) University of Maryland 1967; M. *ED*. Towson College 1976. Email: tina7777@earthlink.net

The Rev. W. Edwin Kalish – Tutor; *Liberal Arts*, University of Wisconsin, Madison 1966-68, AA, *Liberal Arts*, Sierra College, Rocklin, CA, 1973; BA, *Bible and Theology*, 1975; Logos House of Theological Studies, Ellsworth, ME: *Diaconal Program, portions of Priesthood Program*, 2006-12, Eastern Maine Medical Center, Bangor, ME: *Chaplain Internship Program*, 2015-16; 2016 began *Master of Theological Studies* (MTS) (3-year program), Nashotah House Theological Studies, WI. Email: edkalishmusic@gmail.com

Shirley V. P. Landmesser, Professor in Koine Greek - B. S in Recreation. Barrington College, 1980; M. A. T. S. in *New Testament Studies*. Gordon-Conwell Theological Seminary, 1987.

The Most Rev. Brian R. Marsh - Professor of Homiletics - B.A. , *Speech*, University of Massachusetts, 1970; M.A., *Speech and Theatre*. Bowling Green State University, 1971, M. Div., General Theological Seminary 1996. Email: spiritstage@yahoo.com

The Rev. Capt. Jeffrey Monroe, Tutor, Practical Theology, Parish Administration, Chaplaincy Training; B.S., MS, MM, STB. Email: mirage@maine.rr.com

The Very Rev. Canon Dr. Alexander H. Webb - Professor in Anglican and Priestly Studies; B.A, *Dramatic Arts*. Amherst College, 1973; M. Div. The General Theological Seminary, 1978; M.A., *Counseling Psychology*, Antioch University, 1993; D. Min., *Marriage and Family Therapy*, Gordon-Conwell Theological Seminary, 2011.

STAFF

The Rev. Fr. William J. Martin, Dean of Academics
Very Rev. Canon Jonathan Filkins, Director of Mentorship
Valerie Brown McCadden, Executive Administrator and Registrar
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“PREACH the Gospel, TEACH the Gospel, LIVE the Gospel”